FLOOD PLAIN NOTE:

LEGAL DESCRIPTION
A PARCEL OF LAND LOCATED IN THE SOUTH HALF OF SECTION 5, TOWNSHIP 7 NORTH, RANGE 10 WEST, OF THE SIXTH P.M., ADAMS COUNTY, NEBRASKA, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 11 WESTBROOK VILLAGE 8TH ADDITION TO THE CITY OF HASTINGS, THENCE N69° E01° 01' 04" W, A DISTANCE OF 300.02 FEET, THENCE N71° 10' 21" W, A DISTANCE OF 62.27 FEET, THENCE S69° 23' 05" W, A DISTANCE OF 75.00 FEET, THENCE N69° 07' 18" W, A DISTANCE OF 136.46 FEET, THENCE N68° 14' 54" W, A DISTANCE OF 100.01 FEET, THENCE N69° 24' 39" E, PARALLEL WITH SAID NORTH LINE OF LOT 11 WESTBROOK VILLAGE 8TH ADDITION, A DISTANCE OF 240.19 FEET, TO THE POINT OF BEGINNING, CONTAINING 5.18 ACRES MORE OR LESS.

SURVEYORS CERTIFICATE:

G.P.S. GRUMMERT PROFESSIONAL SERVICES, LLC
PO BOX 37, 501 N. FORBES AVE, KIESWAS, NB 68956
PHONE 402-279-5701 EMAIL: mgrummett@yahoo.com
OWNERS CERTIFICATE AND DEDICATION:


SIGNED THIS _______________ DAY OF ___________________ 2017.

WESTBROOK VILLAGE, L.L.C.

ALAN M. ANDERSON, MANAGING MEMBER

WAIVER:

APPLICANTS HEREBY WAIVES ANY AND ALL CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHMENT OF GRADES OR THE ALTERATION OF THE SURFACE OF ANY PORTION OF THE STREETS AND ALLEYS TO CONFORM TO SAID GRADES AS ESTABLISHED.

SIGNED THIS _______________ DAY OF _______________ 2017.

WESTBROOK VILLAGE, L.L.C.

ALAN M. ANDERSON, MANAGING MEMBER

ACKNOWLEDGEMENT

STATE OF ________
COUNTY OF ________

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ________ DAY OF ________, 2017, BY ALAN M. ANDERSON, MANAGING MEMBER OF WESTBROOK VILLAGE, L.L.C. MY COMMISSION EXPIRES THE ________ DAY OF ________.

(SEAL)

NOTARY

G. P. S. GRUMMETT PROFESSIONAL SERVICES, LLC
PO BOX 37, 301 N. FORBES AVE, KEARNS, NE 68956
PHONE 402-379-5701 EMAIL jgrummer@ymail.com

FINAL PLAT

WESTBROOK VILLAGE 16TH ADDITION

AN ADDITION TO THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA LOCATED IN THE SOUTH ONE HALF (1/2) OF SECTION 5, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE SIXTH P.M., ADAMS COUNTY, NEBRASKA

VICINITY SKETCH

G.P.S PROJECT # 005-2017

1323-1559/1
CITY TREASURER'S CERTIFICATE
I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO SPECIAL ASSESSMENTS ARE
DELINQUENT UPON THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION ON THIS PLAT.

CITY OF HASTINGS TREASURER

COUNTY TREASURER'S CERTIFICATE
I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO TAXES
ARE DUE OR DELINQUENT UPON THE PROPERTY IN THE LEGAL DESCRIPTION
ON THIS PLAT AS OF THIS _____ DAY OF _____.

ADAMS COUNTY TREASURER

REGISTER OF DEEDS CERTIFICATE
STATE OF NEBRASKA
COUNTY OF ADAMS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD
IN THE REGISTER OF DEEDS OFFICE OF ADAMS COUNTY, NEBRASKA
DATE: _______________ TIME: _______________ INSTRUMENT NO.: _______________

REGISTER OF DEEDS

CITY SURVEYOR'S APPROVAL
I, THE UNDERSIGNED, DO HEREBY __________________________ THIS PLAT OF WESTBROOK VILLAGE 16TH ADDITION,
AN ADDITION TO THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.

CITY SURVEYOR

CITY ENGINEER'S APPROVAL
I, THE UNDERSIGNED, DO HEREBY __________________________ THIS PLAT OF WESTBROOK VILLAGE 16TH ADDITION,
AN ADDITION TO THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.

CITY ENGINEER

CITY PLANNING COMMISSION RECOMMENDATION
THIS PLAT OF WESTBROOK VILLAGE 16TH ADDITION, AN ADDITION IN THE CITY OF HASTINGS, ADAMS COUNTY,
NEBRASKA, HAS BEEN SUBMITTED TO AND REVIEWED BY THE CITY PLANNING COMMISSION FOR
APPROVAL AND IS HEREBY TRANSMITTED TO THE GOVERNING BODY OF THE CITY OF HASTINGS, ADAMS
COUNTY, NEBRASKA, WITH THE RECOMMENDATION THAT SAID PLAT BE __________________________ AS PROPOSED
DATED THIS _______________ DAY OF _______________.

CHAIRMAN __________________________ DIRECTOR __________________________

FINAL PLAT

WESTBROOK VILLAGE 16TH ADDITION
AN ADDITION TO THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA
LOCATED IN THE SOUTH ONE HALF (1/2) OF SECTION 5,
TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE SIXTH P.M., ADAMS COUNTY, NEBRASKA

GRUMMERT PROFESSIONAL SERVICES, LLC
PO BOX 37, 501 N. FORBES AVE, KENNASW, NE 68956
PHONE 402-679-8701 EMAIL: jgrummert@yahoo.com

G.P.S. PROJECT # 005-2017

1328-155 8/13